

---

# Futurity Points

## Placing in Class

# IN CLASS	1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25
1-5	5	4	3	2	1																				
6-10	10	9	8	7	6	5	4	3	2	1															
11-15	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1										
16-20	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1					
21+	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	8	7	6	5	4	3	2	1

\* The Futurity points scale is based on a combination of the class placing and the number of participants in the class.

An individual who purchases a nominated ewe lamb and chooses to participate in the futurity, should contact the USSA office to obtain copies of the rules and regulations and point record forms. This information and point record form appearing here may also be used.

An individual, who intends to participate in the USSA Yearling Ewe Futurity, should contact the USSA office to obtain copies of the rules and regulations and point record forms. This information and point record form appearing here may also be used.

---

## 2017 National Suffolk Futurity Point Record Form

I, \_\_\_\_\_ have shown the Suffolk Ewe,  
\_\_\_\_\_, Association Registry Number \_\_\_\_\_.

This Suffolk ewe placed \_\_\_\_\_ in a class of \_\_\_\_\_ ewes, and was shown in  
(total head)

the \_\_\_\_\_ division at the following livestock show:  
(open or junior)

\_\_\_\_\_ on \_\_\_\_\_, 2017.

This placing is verified by the superintendent of the above listed show.

\_\_\_\_\_  
Superintendent (please print)

\_\_\_\_\_  
(Signature)

\_\_\_\_\_  
Superintendent's phone number

\_\_\_\_\_  
(Title)

---

**Check Out The United Suffolk Sheep  
Association Website: [www.u-s-s-a.org](http://www.u-s-s-a.org)  
News You Can Use!**

---

---

# 2017 National Suffolk Futurity Point Record Form

I, \_\_\_\_\_ have shown the Suffolk Ewe,  
\_\_\_\_\_, Association Registry Number \_\_\_\_\_.

This Suffolk ewe placed \_\_\_\_\_ in a class of \_\_\_\_\_ ewes, and was shown in  
*(total head)*  
the \_\_\_\_\_ division at the following livestock show:  
*(open or junior)*  
\_\_\_\_\_ on \_\_\_\_\_, 2017.

This placing is verified by the superintendent of the above listed show.

_____ Superintendent (please print)	_____ (Signature)
_____ Superintendent's phone number	_____ (Title)

---

# 2017 National Suffolk Futurity Point Record Form

I, \_\_\_\_\_ have shown the Suffolk Ewe,  
\_\_\_\_\_, Association Registry Number \_\_\_\_\_.

This Suffolk ewe placed \_\_\_\_\_ in a class of \_\_\_\_\_ ewes, and was shown in  
*(total head)*  
the \_\_\_\_\_ division at the following livestock show:  
*(open or junior)*  
\_\_\_\_\_ on \_\_\_\_\_, 2017.

This placing is verified by the superintendent of the above listed show.

_____ Superintendent (please print)	_____ (Signature)
_____ Superintendent's phone number	_____ (Title)

---